

Vol. 46—No. 21

July 23, 1955

Church of God  
**Evangel**



The cross is a tragedy without the resurrection.—*Riney, The Christian Conservator.*

True meekness is not weakness.—*The Christian Conservator.*

God never puts any man in a place too small to grow.

Wisdom is divided into two parts: (1) having a great deal to say, and (2) not saying it.

It's smart to pick the right time to say nothing.

Use taste and discretion in furnishing your mind—remembering that you have to live with your thoughts for a long time to come.—*Joyful News Broadcast.*

There is a moldy streak in your religion if you praise the Lord only when you feel like it.—*Joyful News Broadcast.*

Trust men and they will be true to you; treat them greatly and they will show themselves great.—*Emerson.*

One man working with you is worth a dozen men working for you.—*Herman M. Koelliker, Joyful News Broadcast.*

One who has learned the secret of walking with God is saved from advertising his trouble.—*Selected.*

Blessed be the trials which shake down the ripe, golden fruit from the branches.—*Cuyler.*

The littleness of a service has nothing whatever to do with its value in God's eyes. God appraises all service by the spirit in which it is performed.—*Selected.*

Quietness in God's presence is essential. There is more danger that we shall not hear His voice than that He will not hear ours.—*The Christian Conservator.*

The Bible is the only Book that the Author is always present when one reads it.—*The Pentecostal Evangel.*

Joy is the measure of our faith. Faith that is not tested will not grow, and joy during the time of testing is the most powerful witness Christians can render.—*The Revival Messenger.*

## NOTICES

The New England States Camp Meeting will convene July 25-31 at the campground in Appleton, Maine. Roland Verrico will be the night speaker and Ralph A. Wilson will be the Bible teacher.

The Pennsylvania Camp Meeting will convene July 25-August 4 at the campground in Somerset, V. B. "Vep" Ellis will be the evening speaker.

The Central Canada Camp Meeting will convene July 25-31 in London, Canada.

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## IN THIS ISSUE

The Wagons Are Coming	Mrs. Jimmie Burgett	3
The Fear of the Atom	Linwood Jacobs	4
Be Ye Not Unequally Yoked Together With Unbelievers	Mrs. G. W. Ayers	6
Man and Missions		7
Reviews and Comments about LIKE A MIGHTY ARMY		8
Revivals		12
In Memoriam		13
Religious News		15



COVER PICTURE—Philip Gendreau  
"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." Ecclesiastes 12:1

# Church of God Evangel

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## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saint's feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## SUBSCRIPTION RATES

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# THE WAGONS ARE COMING

By MRS. JIMMIE BURGETT

**J**OSEPH, the beloved son of Jacob, is a well-known and fruitful type of the Lord Jesus Christ. To study the suffering but blessed life of Joseph in the book of Genesis is to see and understand more clearly the life of our Lord.

Like Christ, Joseph was hated by his own brethren; although they despised him, he was loved and honored by his father. What a consolation to those persecuted even today by their own loved ones. It should sweeten every bitter trial to know that is was experienced by our Lord and Master, also. Joseph was truly a man of much sorrow and grief, hated and rejected for his words of wisdom which went straight to the wicked, envious hearts of his brethren. He was cast into a pit, but it could do him no harm; there was no water to overflow him. The ungodly can have no power at all over us, unless it is given to them by our Father in heaven. The fire had no power over the Hebrew children; they were not burned; they were wrapped in asbestos suits brought from glory by the Son of God himself; their testimony had not yet come to an end.

Paul and Silas were cast into prison but there was nothing to take the joy out of their hearts or to hinder their fellowship with God. They prayed and sang until an earthquake from heaven shook the prison door open and the chains of bondage off.

They cast Christ into the pit of death, but to Him it was the place of eternal victory. Joseph was sold as a slave, but he was exalted by God as a prince and a deliverer. Jesus was sold for thirty pieces of silver, yet we become heirs and joint-heirs with Him because of the transaction of death. They meant it for harm, but God meant it for good.

Yes, even the butler neglected to remember Joseph to the King, but he was never forgotten by his heavenly Master. The Lord knows, my Brother and Sister, where his faithful ones are. He needs no letter of recommen-

Genesis 45:27b, 28a, "And when he saw the WAGONS which Joseph had sent to carry him, the spirit of Jacob their father revived; And Israel said, It is enough."

dation. At the appointed time, He will create the circumstances which will make it necessary to bring the hidden or forgotten ones forth.

**MANY YEARS** had passed and in a time of great need Joseph stood before his brethren in an exalted position as their ruler. Over 1900 years ago they laughed and jeered as Christ, numbered with the transgressors, hung between two thieves on Mount Calvary. They cried out "If he be the Christ, let Him come down from the cross and save himself and us." Perhaps, sooner than we think, He shall appear in great power and glory and shall be King over all the earth. Then those who pierced Him will cry out "Thou are the Exalted Ruler of all."

Joseph revealed himself to his brethren when they came to him for food. Because there was a great famine throughout all the land, they had come from the place of poverty to Egypt, for they had heard there was food for all in this land. We must help all needy people to our heavenly Joseph, for there is enough to spare in His hands, and He carries the royal seal of admittance.

Why should we struggle today through spiritual famine, when God's storehouse is full and His wagons are loaded with all the desires of our hearts? The moment we acknowledge our need and humble ourselves before Him, we can partake of this abundance. Where else can we find food for our hungry souls? Peter said in John 6:68, "Lord to whom shall we go? Thou hast the words of eternal life."

The great Apostle Paul declared to the Philippians, "My God shall supply

all your needs according to his riches in glory by Christ Jesus." David tells us in Psalms 24:1, "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." Psalms 50:10-12 reads thus: "For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."

What a blessed source of supply, and yet the world is in a spiritual famine. When we can help men and women, boys and girls, to see their need and come before Him confessing, as Joseph's brothers did, what a flood tide of harvest can be ours. When they came to Joseph and he revealed himself to them, they were afraid and troubled, because of their past guilt. Joseph was ready and willing to forget the past, and, weeping with them, he told them there was food for all. It takes only a broken and contrite heart to start the wagon wheels of blessing coming our way. After they were reconciled to their exalted brother, they were laden with the good food of the land and were told to go home and bring their father Jacob, and all their kindred into Egypt.

How wonderful is the amazing, saving grace of our Lord, who readily forgives our transgressions, loads us with blessings from above, and commissions us to go and bring all our kindred to Him. He said, "Go and tell him Joseph is yet alive." On that fateful day when Jesus hung on the cross a cry came from His lips, and He uttered "It is finished." To the world, as a whole, He was dead. He was carried tenderly by Joseph of Arimathea and Nicodemus and laid in a new tomb, with only a stone placed in the opening to secure Him, but it was sealed by the Roman seal to see that He was kept there forever. The Jews said, "He is dead and we are rid of Him for time and

(Continued on page 10)



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# THE FEAR OF THE ATOM



By **LINWOOD JACOBS**  
*Pastor, Bakersfield, California*



IN EVERY MAJOR CRISIS of the world's history, keen prophetic observers who loved the Lord's appearance sought to find signs of the imminent approach of Jesus Christ from heaven. Truly, we are facing one of the greatest crises that has ever confronted the world. Man, by his discovery of atomic fission, now has the power within his grasp to destroy all physical life from the face of the globe. The atomic theory that the atom is one of the minute indivisible particles of which the whole universe is composed is a theory which dates from pre-Socratic times. The atom is the smallest particle of an element that can exist. The entire earth—rocks, minerals, plants, physical bodies, and so forth—is composed of atoms. The atomic bomb is a bomb that divides the atoms. A shaft of steel would dissolve before the power of the atomic bomb as easily as a sheet of paper dissolves before a flame of fire.

The fear-dilated eyes of the world have turned repeatedly to the proving grounds of the atomic bomb. The world has been startled by the report of the disappearance of an island in the South Pacific. From the land of the North Country there has come the rumor of the dissolving of a huge mountain by atomic fission. The great men of today will readily admit that their hearts are filled with fear. The report is that if we have another major war, and if atomic missiles are used, civilization, as we know it, will be destroyed. Huge cities, such as New York, Washington, Moscow, or London, could be wiped out at a single blow. In fact, bombs such as destroyed Nagasaki and Hiroshima are now obsolete, and weapons much more potent are ready for use.

President Dwight D. Eisenhower in his recent nationwide address electrified the world with his startling statistics concerning recent developments of the atomic bomb. The first atomic explosion occurred in 1945, and since that time there have been forty-two test explosions conducted by the United States. The bomb today is twenty-five times as powerful as the earlier bombs. He also mentioned the power of the hydrogen bomb. One hydrogen bomb is equivalent in power to millions of tons of T.N.T. The United States has a stockpile of weapons that exceeds the total equivalent of all the bombs that were used by all nations in World War II. The development of the size, and variety of these bombs has been remarkable. The United States Army, the Navy, the Air Force, and the Marine Corps are all capable of putting these weapons to use. So our great Nation presents quite a formidable challenge to any would-be aggressor. But this weapon is not the exclusive property of the United States. Great Britain, Canada, and the Soviet Union are also in possession of it. So this new fear continues—the fear of the atom bomb.

The Bible tells us that an atomic explosion of gigantic proportions will occur in the Day of the Lord. 2 Peter 3:10-12, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

Is the atom bomb the end? Has God written "Finis" to the works of His creation? Do all the prophecies of

the mighty men of God culminate in the atom bomb? Does this diabolical destructive force delete the divine utterances of the Almighty? Shall scheming Satan alter the divine plan of the ages? No! "For ever, O Lord, thy word is settled in heaven," Psalm 119:89; "The grass withereth, the flower fadeth: but the word of our God shall stand for ever," Isaiah 40:8. Let us heed the admonition of our Lord when He spoke in Matthew 24:4, "And Jesus answered and said unto them, Take heed that no man deceive you."

**SATAN IN HIS VAIN** egotism has always tried to fulfill the plans of God prematurely. He knows that the prophecies of the Bible will be fulfilled and he tries to capture the adulation of men by exalting himself above the throne of God. In this effort he is trying to fulfill prophecy before God's time; ever since his expulsion from the presence of God he has tried to give the "lie" to God's Word. At the temptation of Jesus, the Devil tried to get Jesus to be crowned as a king and receive the thrones of the world. He offered Jesus an easy way. Jesus is to be crowned as King of all the world; but in God's economy Calvary had to come first. The sin question had to be settled before the righteousness of God could invade the earth. The temptation of Satan to Jesus was, "Bow before me and worship me, and You won't have to suffer the shame and death of Calvary! Become my Man and I'll make You King of Kings and Lord of Lords now." Jesus perceived the wicked wiles of the Tempter and said, "Get thee hence, Satan: for it is written, Thou shalt worship the Lord Thy God, and him only shalt thou serve." So Satan's diabolical scheme was foiled, and Christ came forth victorious.

Another example of Satan's methods today is his temptation of the Church. He offers an easy way to heaven. He presents a bloodless route, crying, "Away with old-fashioned repentance, and tears, and travail of the Spirit!" Satan offers a religion that is respectable but not holy, and many are deceived thereby.

The great delusion today is the belief that Bible prophecy is going to be fulfilled prematurely and by Satan's methods. Yes, I concede the fact that there is power in the atomic bomb to destroy us all, but it cannot be until God gives permission. The world is going to be cleansed by atomic power, but not by a bomb dropped by some sinful man at the instigation of Satan.

The Bible plainly states when the judgment fire will burn and that the earth will be consumed. Until that time arrives, God is keeping the heavens and the earth reserved. No power on earth can change the verities of God's eternal Word! Our God is greater than the atomic bomb! Our God is greater than any force that man can ever devise, and the Word of the Lord will come to pass, even as God says that it will. Not one jot or one tittle will be changed. 2 Peter 3:7, "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

In Revelation we have a picture of the two judgments. Revelation 20:4 tells us of the judgment of the righteous: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years." Revela-

tion 20:5 tells us when the wicked dead shall be judged, "But the rest of the dead lived not again until the thousand years were finished." Inasmuch as Christ defeated the Devil at the mount of temptation and spurned the crown that Satan offered Him, Satan is trying to see that the world is destroyed before the diadem of glory is placed upon the brow of the ever-living Lord, but the triumphant Church is going to know the blessedness of being at the coronation and assisting in the rule of the victorious King of Kings. Revelation 20:6, "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

**AT THE CLOSE OF** the thousand-year reign of Christ upon the earth, there will come a day of judgment and perdition to ungodly men. We read about it in Revelation 20:11-15, "And I saw a great white throne, and him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." It will be during this judgment of the unrighteous dead that Peter referred to as "the day of judgment and perdition of ungodly men" that the earth will be cleansed by fire.

I do believe that this fearful discovery of atomic fission is a sign that we are living in the last days before the appearance of the King of Kings. The shadows of the coming Tribulation are darkening the horizon. The fearful flash and the destructive force of this awful bomb should cause the children of God to realize that the time is very short, and that we must be constantly on the watch for the coming of the Saviour! Luke 21:36, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."

Where does the atomic bomb place us in prophecy? Luke 21:25-28, "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Oh, Church of the living God, lift up your heads! Even though islands and mountains may disappear in a great noise with a burst of smoke—lift up your heads! Cities like Nagasaki and Hiroshima may be destroyed in a moment, in the twinkling of an eye—lift up your heads! The world is blown by the winds of confusion and the great men of today are confessing that their hearts are failing them for fear as they ponder the things that are coming upon the world—but lift up

(Continued on page 10)



*Be Ye Not Unequally  
Yoked Together With*

## Unbelievers

By MRS. G. W. AYERS

**I** CAN ALMOST HEAR you married ladies sigh as you read the above title and say to yourselves, "It's too late for me; I'm already married to an unbeliever." Most of you think that this scripture is a warning for Christian young people not to marry sinners, but let us look at all of it. "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" 2 Corinthians 6:14. I think that this means that sinners should be disfellowshipped from the Church, but I would like to apply it in this fashion—you that already have unbelieving husbands, try a little harder to make believers out of them. Some women think, "Well, sometimes he makes things so hard for me, I'll just leave him." They often threaten to do just that, but in 1 Corinthians 7:10, 13 and 14a Paul tells us, "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband . . . And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. For the unbelieving husband is sanctified by the wife."

I have noticed so many ladies in the church who have husbands who are not Christians. Sometimes they think that because their husbands are not Christians, they are not obligated to keep their vows to them. A marriage is a marriage in the sight of God and men; those vows that were taken should be as sacred today as they were the day they were first taken. Of course, if something comes up that is detrimental to your spiritual life, look at the problem well and then be careful before deciding.

I have known some women to cause their husbands to hate God and the church to which their wives belonged because of their treatment of them. *The Christian wife should be as good to her sinner husband as she would be if he were a Christian.* She cannot win him to Christ by bringing to him all the church gossip about other church members, she cannot tell him all about it when she disa-

grees with her pastor, she cannot fuss with him daily and then expect him to go to church with her and go to the altar if she requests it. She must live Christ-like at home so that he will have confidence in her salvation even before he starts going to church.

### THE WORLD'S BIBLE

We are the only Bible,  
This careless world will read.  
We are the sinner's gospel;  
We are the scoffer's creed.  
We are the Lord's last message,  
Give in deed and word;  
What if the type is crooked?  
What if the print is blurred?  
What if our hands are busy  
With other work than His?  
What if our feet are walking  
Where other allurements is?  
What if our tongues are speaking  
Of things His lips would spurn?  
How can we hope to help Him  
And hasten His return?

—Selected.

Ephesians 5:22, "Wives, submit yourselves unto your own husbands, *as unto the Lord.*" This did not say that the husbands *had* to be Christians. If you will think of whatever you are doing for your husband as being for the Lord, it might cause you to be much sweeter to him. You may say, "I don't *have* to put up with so and so." Maybe you don't, but wouldn't you, if you knew that by your doing that, your companion would be saved? I know a man that believed in the church when he saw for himself how harmoniously some people worked together for Christ. He did not think it possible.

Usually our salvation is judged by the way we act in our homes, especially if there are members of our families who are not Christians. They may try to pick at us to see if we really are what we profess to be. If we live true to God through every test, then they know of a surety that we have something that they do not have; many times conviction will seize their hearts and they will come to God. So, to sum it all up, let us not have unbelievers for husbands, but rather let us be so good to them and live so good before them, that they will soon be *believers*.



Don't fret over what you'd do with your time if you could live it over again—get busy with what you have left.—**Martin Vanbee.**

Responsibilities gravitate to the man who can shoulder them—power flows to the man who knows how.—**Elbert Hubbard.**

When one door closes, another opens; but we often look so long and so regretfully upon the closed door that we do not see the one which has opened for us.—**Alexander Graham Bell.**

The noblest pleasure which men may enjoy in this world is the discovery of new truths. The next is to shake off old prejudices.—**Frederick the Great.**



# Man and missions

From the Foreign Mission Executive Secretary's Desk, 1080 Montgomery Avenue, Cleveland, Tennessee—PAUL H. WALKER

## DAL WALKER REPORTS GREAT MEETINGS IN INDONESIA

Our missionary, Dalraith Walker, and wife report great revival meetings in Indonesia. This cut will show Brother Walker preaching at one of the churches on the island of Java.

The other picture shows the congregation to whom he is preaching. I know our people in the United States will appreciate this great work. It is just another new field that demands our prayers and temporal support.



## WOMAN GIVES TEN PER CENT TO MISSIONS

We received the following letter from a woman in Alabama recently: "Enclosed you will find \$\_\_\_\_\_ for foreign

July 23, 1955

missions. I am saving ten per cent of what I make for missions. Understand that this is not my tithes; this is extra. I felt as if the Lord wanted me to give something for missions, and this is what I decided to do. I have been saving it since last July, and I am sending what I have for Christmas and am going to save some more. I am a member of the \_\_\_\_\_ Church of God. I am not working much, but I save a little at a time, which soon counts. Use it where it is most needed. Pray for me that I will do the Lord's will and will be ready to go when He calls for me.—Miss V. B."

**Note by Executive Secretary:** There is always a way that we can do something for God, and eternity alone will reveal the results. This is a time of sowing and reaping. Many sow the seeds of kindness and gospel promotion with their temporal means, and it is not long until they see this seed germinate and bring forth precious souls. This is the rejoicing of the sowers, and when the reaping day comes and sheaves are gathered in, they shall come rejoicing.



## GREAT OUTPOURING IN INDONESIA



The picture of the baptismal service at Solo, Indonesia, where 121 were baptized in Brother Walker's revival. This is only the beginning.

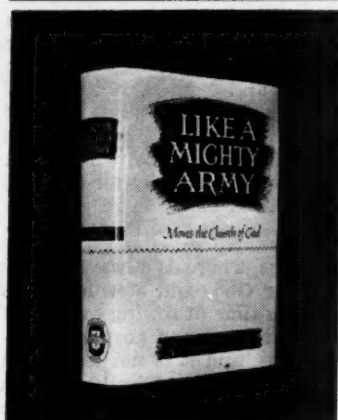
## Church of God Now Anchored in Indonesia

Brother Walker sends a most glowing report of great outpourings of God's Spirit, a mighty revival that is sweeping the entire area. The report states that we now have 2,187 members and 777 adherents who are not yet baptized.

## Y.P.E. in Indonesia

In the Y.P.E. we have an average of 271 in regular attendance, and in the Sunday Schools an average of 2,286.

We also have a Christian grade school with 85 students and 3 teachers. We praise the Lord for this mighty influx into the Church of God in Indonesia.



## Reviews

**C**APTURING the essential facts from the wrinkles of yesterday requires perseverance, perception and propriety. The true historian is shorn of all personal dispositions which might distort an honest, lucid account of the facts. Constrained by the urgency for total truth, he exhausts all available sources of information pertinent to his subject. Concerned by the presence of subtle influences which mold history, he analyzes carefully all causative factors. Compelled by the knowledge that history speaks of persons, conditions and events, he must employ such words as will reveal the essential facts without bringing undue honor or shame upon those involved. It is sincerely believed that our historian, Charles W. Conn, has succeeded admirably in all these considerations in his momentous volume *Like a Mighty Army*.

**O**NE IS IMMEDIATELY captivated by the refreshing style of this book. With masterful skill the historic account is presented in a narration which stimulates the events of yesteryear to life again. From page one the embryonic stirrings of a denomination struggling toward birth produce high drama. Fascinated, one is swept along from epoch to epoch in the history of this church—the Church of God. One alternately weeps and rejoices as the past decades present scenes of pathos and courage, violence and triumph. It is an account as strange as fiction but as true as fact.

**N**EAR THE North Carolina-Tennessee boundary on Thursday, August 19, 1886, a small group led by the venerable Richard G. Spurling met in the Barney Creek Meetinghouse. Their purpose was to discover God's will for them. In the words of the author, "Without full realizing how momentous was the occasion, yet thoroughly recognizing the divine urgings within him, the faithful pastor invited those who listened to join themselves together in Christian union." Eight persons accepted the invitation and thus was the Church of God, as we know it, begun. There followed some sixty-eight years of the most unusual growth ever experienced by any organization. *Like a Mighty Army* tells this thrilling story.

**N**OTWITHSTANDING the notable contributions made to our denomination by many others, the writing of this

# LIKE A MIGHTY

## *A History of the*

history is one of the most significant endowments ever made to the church. At last we have an authenticated memory of our organization. From his account we will derive inspiration, gain instruction, receive direction, and secure perspective in the days to come. It is a book sufficient for the college classroom or suitable for the home library. All will wish to read it, and all who read it will benefit from it.—Lewis J. Willis, Editor of The LIGHTED PATHWAY.



*LIKE A MIGHTY ARMY* written by Charles W. Conn is a masterpiece on Church of God history without which no Pentecostal minister's library is complete. To read it is neither tiring nor boring. On one page you read about the tests God's children are going through and on the next page you read that they are singing Moses' song, "the horse and the rider God has cast into the sea."—J. T. Roberts, Pastor, Lakeland, Florida.



*LIKE A MIGHTY ARMY* uniquely describes the progress of the Church of God from its humble beginning to the present. It is one of the greatest contributions ever made to the Church of God and Pentecost in general. Many who have been confused about the origin of modern day Pentecostals can receive factual information from its pages. The author has penned the book in



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# THE MIGHTY ARMY

## the Church of God

such pleasant, flowing words that one can hardly lay it aside once he has begun to read it. It would grace any library and should be carefully read by every Church of God minister and member. I would also recommend it to all who are desirous of the truth about the church.—J. H. Hughes, Pastor, Canton, Ohio.



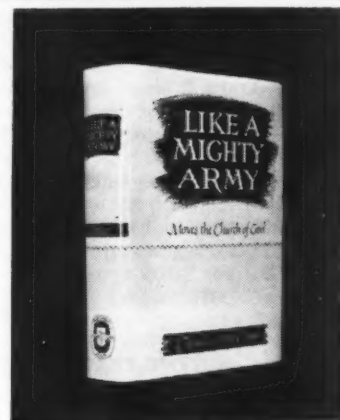
I HAVE READ *Like a Mighty Army* with great interest, partly because of personal acquaintance with some of the leaders through the National Association of Evangelicals and partly because of the doctrines emphasized by the Church of God, which are subjects of debate among evangelicals.

That the Church of God shares faith in the great evangelical truths of Christianity is undebatable. Thus the denomination belongs in the category of evangelicals. In addition are the teachings of "holiness," "the baptism of the Holy Ghost," "speaking in tongues" and "healing." Unique among the Pentecostals, of which the Church of God is one group, is the belief that the gifts of the Spirit are available for believers today.

The story of insignificant beginnings, of intense physical persecution, of extreme fanaticism, of defection, and yet of gradual and then of surprising growth, is the content of this book. The evolution of the church government, creedal statement and church traditions are carefully traced.

The movement is Arminian in theology, proletarian

### Comments



and lower middle class in social strata, emotional in attitude and fundamentalist in tradition. It is destined to play an integral part in the American religious scene.

The treatise by Charles W. Conn will assist all in obtaining a correct understanding of Pentecostalism in general and of the Church of God in particular.—H. J. Ockenga, Pastor, Park Street Church, Boston, Massachusetts.



SO OFTEN THE CHURCH of God has been misrepresented by those who do not understand her, or has been confused with other denominations which bear the same name. However, this work has been set forth by one who is intimately acquainted with her beliefs and who has had access to all her official records. The writer has used scientific methods of research, and the book reflects an objectiveness which is surprising when one considers that he is an official in the Church.

One of the most outstanding authorities on church denominations in America has erroneously pictured the Church of God as a denomination begun by one man. Another recognized authority, in his preface to a book describing the various denominations in America, states that in reply to his request for information from a Pentecostal organization that a "Superintendent" replied that he was not interested in contributing to such a work and refused to help. Unfortunately, this is one of the main reference books used by some of the leading seminaries. Therefore, I am especially glad to see such a competent work on the Church of God appear. At last, *Like a Mighty Army* can take its place along the side of the histories of other church denominations and will go a long way toward clearing the confusion and giving a true picture of the Church of God.

The writer has perhaps made his best contribution in his description of the background of the Church of God and the life setting out of which it came. *Like a Mighty Army* shows that the writer is widely read and well-acquainted with modern American church history and has outstanding ability in interpreting history.

As history approaches the contemporary scene, it is increasingly more difficult to give a correct evaluation to its events. In this book we have a very detailed description of the early development of the Church and a briefness characterizing the past twenty years. Undoubt-

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edly, in the future there will be many of the events of the past twenty years which will come into the focus of the historians and will stand out as valuable in the development of the Church. Therefore this work, *Like a Mighty Army*, is most important as a beginning history of the Church of God.

The book is written in a beautiful, rhythmic style and moves with action. The reader easily relives the experiences of the early pioneers. At times, however, the even flow is interrupted by a display of the writer's vocabulary skill. Yet, in general, the reading is clear, concise, and exceptionally well-prepared.—J. H. Walker, Jr.



### THE FEAR OF THE ATOM

(Continued from page 5)

your heads! The prophets of doom may be crying that the world and the heavens above the world will be destroyed by atomic bombs, and that destruction is imminent—but lift up your heads! Lift up your heads for your redemption draweth nigh! Yea, even though the stars of heaven shall fall unto the earth, and the heaven shall depart as a scroll, and every mountain and island shall move out of its place, lift up your heads, for your redemption draweth nigh! Lift up your heads, for Jesus is coming soon! Jesus loves His people and will protect them. In a moment and in the twinkling of an eye, unexpected, He is going to come out of the clouds of eternal Glory! Every precious saint, every Holy Ghost filled man and woman, who is not absorbed in this world, is going to fly through the air into the arms of Jesus. He will "shut the doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain," Isaiah 26:20, 21.

He will shut us behind the pearly gates of an eternal city where an atomic bomb can never reach, where the guided missile and the rocket will never come, where angels will minister, the glory of God will watch over us, and we shall be hidden for a time, and times, and dividing of time. "For the Lord himself shall descend from heaven with a shout, with the voice of the arch-

angel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord," 1 Thessalonians 4:16, 17.



Consecration is not an act of feeling but of the will.—  
The act of consecration is canceled by one reservation.  
*The Australian Evangel.*



Each morning sees some task begun,  
Each evening sees its close;  
Something attempted, something done  
Has earned a night's repose.—*Village Black-Smith: Longfellow.*



We expect to pass through this world but once. Any good we can do, therefore, or any kindness that we can show to any fellow creature, let us do it now; let us not defer or neglect it, for we shall not pass this way again.—  
*Stephen Grellet.*



For when the One Great Scorer comes  
To write against your name,  
He writes—not that you won or lost—  
But how you played the game.—*Grantland Rice.*



Sympathy is two hearts tugging at one load.—*Parkhurst, Gospel Herald.*



The longer you put off doing a job the harder it becomes to do.—*Martin Vanbee.*

### THE WAGONS ARE COMING

(Continued from page 3)

eternity." Such words were the sayings of men.

God said, "On the third day, I will raise Him up." Then came Mary Magdalene on the glorious dawn of the Resurrection; she saw the open tomb and the two angels at the tomb waiting someone to whom they could deliver the good news. As Mary entered they said, "Why seek ye the living among the dead?" Oh wonderful glorious Christ! He was not there; He had risen! Later, on the same day, the disciples again entered a room in Jerusalem, and in breathless excitement

said, "The Lord is risen, indeed. Shall we too tell others that He is yet alive?"

On the Isle of Patmos John beheld Him clothed in a white garment to the feet and with a golden girdle. His head and His hair were white as wool, and his voice as the sound of many waters. He spoke with the voice of authority and told John, "I am Alpha and Omega, the beginning and the end," Revelation 22:13a. "I am He that liveth and was dead; and, behold I am alive forevermore, Amen; and have the keys of hell and of death." The keys of the treasure houses of Egypt hung on the girdle of Joseph for all the people in need. He, whom they

had thought was dead, was alive and had the key to their every need.

THERE'S A KEY, there's a wagon in the hands of our heavenly Joseph for our every need. Paul said, "All things are yours; for ye are Christ's, and Christ is God's."

Joseph said, "Go and come again to me bringing your father and all your kin. Also, regard not your stuff for the good of the land is yours." Leave the things of the old life for Jesus has more than you shall ever need. Leave the world, just bring yourself, for He has more at His fingertips than the greatest of all the world affords. And Joseph gave his brothers

wagons and provisions; to each of them he gave a change of garments; to his father he sent ten she asses laden with the good things of Egypt, and ten laden with corn, bread, and meat for his father by the way.

They came empty and went away with more than enough for all. What a wonderful invitation when Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest." "Come without money or price." Is not this a glorious gospel? Is not this an excellent way? Are you hungry? Is there a need? There is corn and bread to spare. Are you thirsty? The prophet Zechariah said, "There shall be a fountain opened to the house of David," and Jesus has the living water. For you and me, and whosoever will, there is life more abundant and all was paid for at Calvary.

And they came and told Jacob, "Joseph is yet alive." What news to an old man whose hope of ever seeing his son again was gone. Over and over they said, "Joseph is alive, and he has sent for you," but he could not believe it. As the aged patriarch, whose eyes had been dimmed by the passing of the years, looked into the distance, to his amazement, there they came. He heard the sound of horses' hoofs, the rattling of chains, and the grinding of wagon wheels, as they came into view. Nearer and nearer they came until Jacob cried out, "It is true." The wagons came over the hill, with love as the leader of the train. Yes, love that covered the sins of the brethren. Love that had suffered long; love that thinketh no evil; love that came to bring deliverance to those in need, love that never faileth. "For God so loved the world that he gave his only begotten son that whosoever believeth in him, should not perish but have everlasting life," John 3:16.

Not only was there the wagon of love leading the wagon train, but there was hope, which had almost gone. Next, faith turned into sight, although through the years Jacob's faith had at times wavered and had died. The fourth wagon was courage; for Jacob, courage had almost turned to despair. Joy came to stop next—joy which Jacob had not known since Joseph had gone away. Then peace came—peace far beyond his understanding. There were other wagons coming, one by one, with mercy and good will. Jacob's spirit was revived within him, and he cried out, "It is enough." Seeing that the wagons had brought all

he needed, and had come to take him to the one he loved, his joy was full.

In these days of tension and uncertainty, when the enemy of our souls is stalking the land seeking whom he may devour, when perilous times have come upon us, when the very imagination of the hearts of men and women is wicked continuously, there is no need to be fearful or dismayed. For look! The wagons are coming for our deliverance.

Why should we be lean in our souls when all the resources of heaven are at our command? If you are needy "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." Believe the wagons are coming, and watch your faith turn into sight.

**DESPERATE** church, do you need a revival? Can't you hear the rumble of a wagon in the distance loaded with a great outpouring of the latter rain, to quench the drought of the fallow ground? Truly we are living in the last days, and God said "In the last days will I pour out of my Spirit." Believe a mighty revival is moving your way.

Oh, despondent soul, look! Your wagon of hope, faith, and courage is just over the hilltop headed your way. Listen, sick and suffering soul, wracked with the pain of many days or years, incline an ear. There comes the sound of the wagons, with the Son of Righteousness bringing healing in His wings for your deliverance. Peter said, "By his stripes we are healed." Believe Him; ye are healed. Thou, troubled pastor, teacher, leader, the caravan you have waited long and patiently for, is headed your way, loaded, yes, filled. There come the nine

gifts of the Spirit. The Spirit will do work for the glory of God and to the defeat of Satan in these evil days. He will work divers miracles in your midst, for the healing of the sick, casting out of demons, and will prepare the bride for her lovely Bridegroom.

Lost soul, without hope in this life, here is good news; here is hope and life for you. There is a wagon of salvation, a wagon of deliverance, a wagon of peace for you in the midst of heartache and trouble. Will you listen? Will you look? There is a wagon of blessings, just for you.

When the wagons returned with Jacob and all his kin, Joseph was waiting with an inheritance in the best of the land. As we go to Jesus, we go as heirs to all He has gone to prepare for us—an eternal inheritance with Him. In His presence is fullness of joy, and at His right hand is pleasure forevermore.

May we hasten to the four corners of the earth to the white, the black, the red, the yellow, and the brown and herald forth the glad tidings to all in need that "The wagons are coming." Until all may know Him as the Exalted Ruler and Deliverer who hath food for their hungry souls.

Then in that glorious, wonderful day when we shall come into the presence of our heavenly Joseph, we may hear Him say, "Well done thou good and faithful servant, enter into the joy of the Lord." Then together we shall look upon His lovely face, bow down at His holy feet with all trouble, heartache, pain, and woe gone forever, and while the ages upon ages roll, we shall shout "Alleluia, it is enough."

## CAMP MEETINGS 1955

STATE	DATE	PLACE
DELAWARE-D.C.-MARYLAND	August 8-14	Campground, Hurlock, Maryland (Vep Ellis, speaker)
IOWA	August 2-7	Hickory Grove, Ottumwa
LOUISIANA	August 2-7	Monroe
NEW ENGLAND STATES	July 25-31	Appleton, Maine
NEW JERSEY	July 21-24	Pleasantville, N. J.
NEW MEXICO	August 2-6	Roswell (C. R. Spain, speaker)
OKLAHOMA	August 1-7	Campground, Chandler
PENNSYLVANIA	July 25-August 4	Campground, Somerset (Vep Ellis, speaker)
CENTRAL CANADA	July 25-31	London



COVINGTON, Ky.—We have just had a thirty-day Revival Rally. Twenty-one different speakers were used in this meeting. Eight were saved and five received the Holy Ghost. Offerings to be used in building a Church of God in Covington were taken, and \$2,500 was received. We give God the praise for all of these blessings.—James H. Chamberlain, Pastor.

ONTARIO, Calif.—I would like to report victory at the church in Ontario. We have just closed a three weeks' revival conducted by the Kroeze Brothers from Everett, Washington. This was, indeed, one of the greatest revivals in the history of the church. Twenty-one were saved, 9 sanctified, 5 filled with the Holy Ghost, 12 baptized in water, and 7 added to the Church. The church received a great uplift as these young men preached under the anointing of the Holy Ghost. I gladly recommend these young men to any church desiring a good evangelist.—J. H. Whipple, Pastor.

OTIS, Fla.—Our recent revival conducted by Brother Ted Norris and his wife was one of the very best revivals I have ever attended. Each night Sister Norris worked faithfully with the children in their service before the regular service. The love, unity, and fellowship was as a sweet breath from heaven. The Holy Ghost fire burned mightily in each service, and God visited Otis in a real way. Our good pastor and his wife, Brother and Sister S. P. Chesser, and others had prayed much for God to prepare the way for this glorious outpouring of His Spirit. It had been reported that Otis was dead, but our God used the pruning hooks and did some working on the roots. We had had two good revivals prior to this that brought in fruit. God blessed us with fruitful souls in Brother Franklin Williams' revival; then many souls were blessed in Sister Sweats' revival. The fire kept getting a little hotter each time until it truly fell when Brother Norris got here. The Lord gave 37 different experiences the first week. Our young people, high school girls and boys, filled the altar, and many young people between fifteen and thirty years of age were slain before the Lord. Many prayed through to good rock experiences and received the baptism of the Holy Ghost. Nineteen were baptized in water and sixteen were added to the Church. Some looked back before the revival ended and did not come through to full victory, but I believe we have twenty on the solid rock that will live and do things for God. The revival is still with us, although Brother and Sister Norris have moved on in the work to other white fields. We are happy and alive at Otis! Thank God.—Mrs. Mary L. Howard.



EARLE, Ark.—We are now in the midst of one of the best revivals that has ever come to Earle, Arkansas, since I have been the pastor. The revival began May 22 and has been going two and a half weeks. Twenty-five have been saved, 15 sanctified, and 13 filled with the Holy Ghost. There have been as many as 20 people in the altar at one time seeking the Holy Ghost. Three people have been delivered from the tobacco habit, and many others have testified to being healed of different afflictions, some as they sat in their seats while the evangelist was preaching. Many nights the service lasts until the morning hours, between 12:00 and 1:00 a.m. Some of the seekers have made two or three trips to the altar during one service before being saved or filled with the Holy Ghost. We are having

good attendance in spite of the fact that many of our members are in the field each day chopping cotton since this is cotton-chopping season in Arkansas. We have had to move seats from the rostrum to seat the people. We have many to be baptized in water, and we are hoping that before the revival is over there will be more than thirty to be added to the Church and baptized in water. We have also raised enough money during the revival to paint the inside of the auditorium. Hugh Don Johnson, a young man of 25, is the evangelist. He is in full-time evangelistic work and his address is 2874 Heber Avenue, Memphis, Tennessee, or Phone 62-0296. Our Sunday School attendance has been up since the revival began.—C. L. Selby, Pastor.

BRUNSWICK, Ga. — Recently we had a four weeks' revival with Brother

## Easton, Maryland



The days of revival are not past, for the Lord has blessed Easton, Maryland, with the greatest revival in the history of the church. Brother Mark Summers, of Saskatchewan, Canada, was our evangelist, and certainly he was God's man for God's time in Easton. Services began on Wednesday evening and ran for five weeks, with a twenty-four-hour prayer chain beginning on the eve of the revival. It was an expectant congregation that gathered for the first service, and God abundantly fulfilled all our expectations. Thirty were saved, 52 filled with the Holy Ghost, and 17 added to the Church. Also, many received their healing. Many of our members who had sought the Holy Ghost for some time were gloriously filled. Young peo-

ple were saved and filled with the baptism, and it was wonderful to see them working with others as soon as they had received the blessing for which their hearts had yearned. Many nights, God seemingly visited in such a special way as messages were given and interpreted. Heaven seemed to hover in our midst, and with thankful hearts we sang and rejoiced. Along with Brother William F. Morris, our pastor, we truly thank God for His wonderful visitation and appreciate so much the work of Brother Summers whom God has blessed in praying souls through to the precious Holy Ghost. Praise be to God. Above is a picture of some of the new converts during the revival.—Catherine H. Schwan, Reporter.

and Sister Stanley Morgan as the evangelists. It was a wonderful revival. Seven were saved, 8 filled with the Holy Ghost, and 7 added to the Church. We do thank the Lord for this. Brother Morgan is a wonderful preacher, and Sister Morgan is a wonderful singer. Anyone desiring a good evangelist would do well to get Brother and Sister Morgan for a revival. They surely will be a blessing to any church.—H. A. Wingate, Pastor.

**WARWOOD (WHEELING), W. Va.**—We thank God for the two weeks' revival which we had recently. Two were saved, 2 reclaimed, 1 filled with the Holy Ghost, and 11 baptized in water. Brother L. W. Davis was our evangelist. Time alone will tell all the good that has been accomplished. There were also some healings. I thank and praise God for healing me of a back ailment and sugar diabetes. Praise the Lord! Brother Davis was a real blessing to the Church. We thank God for our pastor and his wife, Brother and Sister Earle McVicker.—Mrs. Homer Yates, Clerk.

**HAMMOND, Ind.**—We have just concluded a truly great revival in which Brother Woodrow Morgan, of Cleveland, Tennessee, was the evangelist. Night after night for twenty-two nights in succession conviction hovered over the congregation in such power that 137 souls prayed through to salvation, 80 were sanctified, and 80 received the Holy Ghost. Numbers were healed by the Spirit of God as the people's faith was encouraged by the evangelist. Every church on the district, along with their pastors, co-operated in this revival, and as a result a number of the experiences were received by people of the local churches. So far, we have received twelve members and plan to receive more soon. A water baptismal service is planned for the near future, and we have the names of several who are candidates. The evangelist has gone to another field, but we believe the revival will be lasting in our midst.—LaVerne Easton, Pastor.

**LUCAMA, N. C.**—We had a wonderful two weeks' revival this month. God blessed us with 15 souls saved, 7 sanctified, and 3 filled with the Holy Ghost and fire, along with 12 added to the Church. Sister Joyce Marie Williams was our evangelist. I believe she will do your church good. She is a high school graduate of this year. Her address is Route 1, Garner, North Carolina.—Mrs. J. B. Barnes.

**PHOENIX, Ariz.**—We recently had one of the greatest revivals and the largest crowds in the history of our church. The Holy Ghost met with us each night. One Sunday night about seven men were saved. Also, a number of Catholics were saved. Thirty were saved, 18 sanctified, 9 filled with the Holy Ghost, and 8 added to the Church. Walter Skutar was the evangelist. Brother Hershell Diffy is our pastor.—Reporter.

**WHITE SULPHUR SPRINGS, W. Va.**—We truly thank God for the good revival which we have recently had. A number of folks were fasting and praying in this revival which brought great results. There were a number of experiences and several were healed.



#### GREEN

Another staunch heroine has fought a good fight, finished the course and kept the faith. Ethel Green, wife of Rev. J. P. Green, Sr., slipped quietly away to her eternal home after a short but severe illness. She was born September 13, 1890, in Swain County, N. C., and died June 13, 1955, at the home of her daughter, Mrs. Fred Powell, Dalton, Georgia.

Sister Green was a licensed evangelist in the Church of God, and her membership was at North Cleveland, Tennessee. She served the Church in the ministerial capacity for fourteen years, assisting her husband in several pastorates: Dalton, Spring Place, Cedar Valley, Chickamauga, laFayette, Thomaston, Columbus, Calhoun, and Crane Eater, all in the state of Georgia.

God blessed the happy union of Brother and Sister Green with seven children, who with their kind father are drawn heavenward because of her present abode there. They are J. P. Green, Jr., Mrs. H. Desmond Ellis, Mrs. Fred Powell, all of Dalton; Mrs. James M. Beaty, Port-au-Prince, Haiti; Mrs. Hugh G. Cantrell, Calhoun, Georgia; Mr. U. Hal Green, and Miss Susie Green, both of Cleveland, Tennessee. Surviving also are three sisters, two brothers, and seven grandchildren. Hosts of friends mourn her loss, for she was a Christian neighbor and a devoted homemaker. When Brother Green lost the use of his eyes, she readily took up the task of guiding his feet. Even in her illness she complained little, loved and served much.

Funeral services were conducted at East Morris Street Church of God, Dalton, by Rev. W. W. Cantrell, assisted by Rev. F. W. Timmerman and Rev. Noah Ridgeway. Burial was at West Hill Cemetery, Dalton.—Alice Josephsen.

#### WHITAKER

The Reverend Andrew J. Whitaker was born in 1887 near Somerset, Kentucky. He departed this life May 14, 1955, at Cincinnati, Ohio, at the age of 68 years. He leaves to mourn his passing his wife, Mrs. Cora Kincer Whitaker; five daughters; two sons; and eleven grandchildren. Brother Whitaker accepted Christ at the early age of 18 and was true to the end. He was a licensed minister in the

We give God all the praise. Our evangelist was Brother Roy Dagnan, of Wallins Creek, Kentucky, who is a man of prayer and one that will do any church good. Our pastor is Brother E. H. Bragg, and he is doing a good work.—Reporter.

Church of God and a faithful member of the Church of God at Blue Ash, Ohio. He was also Secretary-Treasurer of the Blue Ash Church of God. He was loved and respected by the pastor, members, and friends of the Church. Brother Whitaker is sadly missed, but we believe our loss is heaven's gain. His funeral was conducted at the Blue Ash Church of God by his pastor, Rev. and Mrs. George Lytle and others sang. His body was laid to rest near Blue Ash to await the coming of Jesus and the resurrection of the just.—Ivan R. Stone, Pastor.

#### PHILLIPS



The Church of God at Edo, Kentucky, suffers the loss of one of our dear faithful, Christ-loving members, Hurl Phillips. Brother Phillips died at the age of 36 on April 4, 1955. His funeral service was held at the Edo Church of God by Rev. R. E. Worley, Rev. Wheeler Stump, Rev. Otis Sanders, and Rev. O. A. Stump, his pastor. Surviving are his wife, son, daughter, mother, father, eight brothers, four sisters, and a host of friends to mourn his loss.—Roger L. Plymole, Clerk.

#### ROBERTS

Mrs. Martha Emaline Roberts, a faithful member of the Church of God in Moon, Oklahoma, passed away to be with her Saviour on June 26. Her funeral was conducted by her pastor. Our loss is heaven's gain.—D. B. Myers, Pastor.

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# religious news



(MNS) France is classed as a Roman Catholic country, but only six million out of the population of forty-three million are practising that religion.

In Wiesbaden, Germany, the U.S. Air Force has dedicated its largest chapel, a 600-seat, red brick structure to be used by all faiths. Lt. Gen. William H. Tunner, Air Force Commander-in-Chief in Europe, headed an assemblage of American and German officials at the ceremony in the American dependents housing area.

## STRESS CHURCH RESPONSIBILITY FOR ALCOHOLICS

The five million alcoholics in the U.S. constitute the nation's single largest mental health problem, a leading psychiatrist declared in New York recently.

It is a problem with which both the Protestant church and psychiatry should be more deeply concerned, Dr. Karl Menninger, director of the Menninger School of Psychiatry, Topeka, Kan., told some 50 clergy and lay persons convened for a semi-annual all-day meeting of the Department of Pastoral Services of the National Council of Churches.

"Nothing looms as large on the horizon," Dr. Menninger said. "Every day we see horrifying examples of men and women who drink up every penny they own and make serious critical errors in judgment that affect you and me. It is a problem which is taking a tremendous mental, social and physical toll." Dr. Menninger expressed admiration for the rehabilitation program of Alcoholics Anonymous, but said that despite its "tremendous success," both psychiatry and the churches have a great responsibility because AA will not be able to reach all those who need help. "Neither drugs nor legislation is the answer to the problem," he added. "The churches and psychiatry must carry the responsibility for working out the best method of dealing with the problem."

## AMERICA'S SPIRITUAL RESURGENCE DESCRIBED

There is a strong back-to-God movement in the United States. This declaration is being voiced in public gatherings being addressed by Dr. Louis Evans, former Hollywood preacher now "a Presbyterian pastor at large."

The founders of America made tremendous spiritual deposits, Dr. Evans

asserts, "and we have about used up those resources left to us by our forefathers. It is time we are making some spiritual deposits ourselves."

Dr. Evans has found a deep concern for the return of spiritual strength to Americans among the representatives and senators, the military and executive and judicial leaders in Washington.

He is reporting that there was a decision at a conference attended by high government leaders in Washington "to restudy the whole idea of separation of church and state."

Washington leaders are hoping, he says, that the "day will come when we are smart enough to spend as much on missionaries as we do on Marines."

"The military never solves anything. You don't change a man by punching his nose in. The military knows it and wants a change."

"I had a meeting with the men of the Pentagon. I didn't see one man there who loved war."

"And there was the great General Omar Bradley who said that we have too many men of science and too few men of God. We know too much about science and don't know enough about the Sermon on the Mount."

## TEAM PURCHASING SITE FOR NEW KOREA RADIO STATION

Missionary Tom Watson, Jr., direc-

tor of the Evangelical Alliance Mission's proposed radio station in South Korea, flew from the U.S. to that country early in May to acquire property for the new station and arrange with a committee of nationals to begin its construction. Cash and pledges received now total one third of the amount needed to get the project into operation.

This 20,000 watt long-wave station will beam the gospel behind the bamboo curtain into the Communist countries of China, Manchuria, Siberia, Mongolia, and North Korea in the various languages of those lands. Watson obtained the license for the station after two years of negotiations with the Syngman Rhee government. Broadcasting equipment is being manufactured and assembled by International Radio of Elkhart, Indiana, a Christian electronics company.

In Africa the Communists are distributing literature at an alarming rate—already (statistically) each person has received four pieces. Meanwhile, in India, an on-the-scene evangelical missionary reports: "Millions of dollars worth of the finest kind of Communist printed matter and photography is being poured into India, as well as the Latin-American countries. . . . It is the experience of the great majority of Latin-American converts (perhaps 90 per cent) that the gospel literature has played a decisive part in their conversion."

Back in London, the Archbishop of Canterbury reports that the trials of Christian people under the Mau Mau campaign in East Africa have purified the church. To one native Christian leader who was slashed and left for dead when he refused to take the Mau Mau oath the Archbishop said, "You make us who live in quiet parts of the world feel very, very humble."

In Chile's central valley the Roman Catholic Church has opened an institute for rural education. Centers will be established for training men in the use of agricultural tools and women will be taught to be better housewives. This program is their first step in appealing to the rural workers, who until now have been served mainly by Protestant missions on the one hand and Communist trade union leaders on the other.

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